

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
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STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

1 / 7

DISCLOSURE REPORT CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:		SECTION II-TYPE OF REPORT: (See the Schedule of Reporting Dates to complete this section)	
(a) Candidate Name: Mr. Scott Nishimoto		<input type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> Amended <input type="checkbox"/> First <input type="checkbox"/> Third	
(b) Committee Name: Friends of Scott Nishimoto		<input type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Short Form ¹ <input type="checkbox"/> Second <input type="checkbox"/> Fourth	
(c) Mailing Address: P.O. Box 90754 Honolulu HI 96835		<input type="checkbox"/> Final Primary	
(d) Phone (Bus) 848-4759 (Res) 545-1051 Treasurer's		<input type="checkbox"/> Preliminary General	
		<input type="checkbox"/> Final Election Period	
		<input checked="" type="checkbox"/> Supplemental	
		REPORTING PERIOD 11/06/2002 through 12/31/2002	

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period..... ²		9287.46	1
2. Cash on Hand at the Beginning of this Reporting Period.....	9287.46		2
3. Total Receipts (From Line 15).....	1475.00	1475.00	3
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	10762.46	10762.46	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	3438.09	3438.09	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	7324.37	7324.37	6
7. Total Loans at the Closing of this Reporting Period.....	5000.00		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00		8
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	5000.00		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	2324.37		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Scotty. Nishimoto 1/29/03
Candidate Signature Date

Rawn Kawada 1/29/03
Treasurer Signature Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.
² Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.
³ An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
 (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	575.00	575.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	900.00	900.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))	1475.00	1475.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	0.00	0.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))	0.00	0.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))	1475.00	1475.00	12
13. Public Funds and Other Receipts	0.00	0.00	13
14. Loans	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14)	1475.00	1475.00	15
DISBURSEMENTS			
16. Expenditures	3438.09	3438.09	16
17. Loans Repaid or Forgiven	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18)	3438.09	3438.09	19
20. Unpaid Expenditures	0.00		20
21. Total Disbursements (Add Lines 19 and 20)	3438.09		21

CHECK ONLY ONE BOX
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Scott Nishimoto

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DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
11/25/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Anheuser-Busch Cos., Inc. 99-877 Iwaena St. Aiea HI 96701		200.00	200.00
11/25/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Anheuser-Busch Cos., Inc. 99-877 Iwaena St. Aiea HI 96701		300.00	500.00
11/25/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HEMEP Political Fund 1935 Hau St. Room 300 Honolulu HI 96819		200.00	200.00
11/25/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ms. Sylvia Thompson 1015 Wilder Ave. Apt. 702 Honolulu HI 96822		200.00	200.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)	900.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))	900.00	

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Scott Nishimoto

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DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
11/06/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Big City Diner 3565 Waiialae Ave. Suite 3 Honolulu HI 96816	5006 Food & Beverages : Refreshments for campaign volunteers	35.70
11/06/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION K.C. Drive Inn 1029 Kapahulu Ave. Honolulu HI 96816	5006 Food & Beverages : Refreshments for volunteers	34.60
11/06/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Longs Drug Store - Kaimuki 3221 Waiialae Ave. Honolulu HI 96816	5014C Office Expenses - Office Supplies : Scotch tape (double sided)	12.46
11/07/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Columbia Inn 3221 Waiialae Ave. Honolulu HI 96816	5006 Food & Beverages : Refreshments for campaign volunteers	41.17
11/08/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Jack in the Box 633 Kapahulu Ave. Honolulu HI 96815	5006 Food & Beverages : Refreshments for volunteers	12.19
11/11/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Big City Diner 3565 Waiialae Ave. Suite 3 Honolulu HI 96816	5006 Food & Beverages : Refreshments for campaign volunteers	57.77
11/13/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ezogiku Noodle Cafe 1010 University Ave. Suite A4 Honolulu HI 96822	5006 Food & Beverages : Lunch meeting	7.81
1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)			201.70
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)			

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Scott Nishimoto

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DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
11/14/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION U.S. Postal Service - Pearl City Station 950 Kamehameha Hwy. Pearl City HI 96782	5018D Postage/Mailing - Stamps : Mailing	4.58
11/17/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kapahulu Senior Center 3410 Campbell Ave. Honolulu HI 96815	5002E Contribution to Community Organization - Recreational : Donation to Kapahulu Senior Center	50.00
11/20/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION U.S. Postal Service - Downtown Station 335 Merchant St. Honolulu HI 96813	5018D Postage/Mailing - Stamps : Mailing	37.00
11/24/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Pagoda Restaurant 1525 Rycroft St. Honolulu HI 96814	5006 Food & Beverages : Campaign volunteer brunch	232.08
11/24/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Sam's Club 1000 Kamehameha Highway Suite 100 Pearl City HI 96782	5016 Other Direct Campaign Expenses : Film Processing	25.72
12/18/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION keely LUKE photographi'e 627 South St. Suite 101 Honolulu HI 96813	5016 Other Direct Campaign Expenses : Photo images on CD	156.25
12/23/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Cardinal Services Ltd. 552 N. Nimitz Hwy. Honolulu HI 96817	5018 Postage/Mailing : Data processing, mailing services, and postage	1735.99
1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)			2241.62
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)			

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Scott Nishimoto

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DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
12/23/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Service Printers, Inc. 1829 Dillingham Blvd. Honolulu HI 96819	5019B Printing - Brochures : Brochures	920.77
12/26/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION U.S Postal Service - Ala Moana Station 1450 Ala Moana Blvd. Suite 1006 Honolulu HI 96814	5018D Postage/Mailing - Stamps : Mailing	74.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)	994.77
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)	3438.09

ATTACH A COPY OF THE
EXECUTED LOAN DOCUMENT AT
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE D LOANS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

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Friends of Scott Nishimoto

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input type="checkbox"/> CANDIDATE	Mr. Melvin Nishimoto			<input type="checkbox"/> FORGIVEN	
<input checked="" type="checkbox"/> IMMEDIATE FAMILY	94-210 Mahinahou Pl.				
<input type="checkbox"/> FINANCIAL INSTITUTION	Mililani HI 96789	5000.00	0.00	0.00	5000.00
<input type="checkbox"/> OTHER	Emp/Occu: State of Hawaii/Attorney				
04/01/2002	Family Loan				

1. SUBTOTAL (This Page)	0.00	0.00	5000.00
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report)	0.00		
3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report)		0.00	
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)			5000.00